

## MINUTES

### MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION

#### JOINT APPROPRIATIONS SUBCOMMITTEE ON EDUCATION AND CULTURAL RESOURCES

**Call to Order:** By **CHAIRMAN ROYAL JOHNSON**, on January 20, 1999 at  
8:00 A.M., in Room 312 - 2 Capitol.

#### ROLL CALL

**Members Present:**

Rep. Royal Johnson, Chairman (R)  
Sen. Daryl Toews, Vice Chairman (R)  
Rep. Peggy Bergsagel (R)  
Rep. Rosalie (Rosie) Buzzas (D)  
Sen. Greg Jergeson (D)  
Sen. Ken Miller (R)

**Members Excused:** None.

**Members Absent:** None.

**Staff Present:** Amy Carlson, OBPP  
Marty Eddleman, Committee Secretary  
Sandy Whitney, Legislative Branch

**Please Note:** These are summary minutes. Testimony and  
discussion are paraphrased and condensed.

**Committee Business Summary:**

Hearing(s) & Date(s) Posted: Agricultural Experiment  
Station, Extension, Fire  
Services Training,

**EXHIBIT**(jeh15a01) Legislative Budget Analysis Book

Called to order by **Chairman Royal Johnson** at 8:00 a.m.  
{Tape : 1; Side : A; Approx. Time Counter : 0.1}

**HEARING ON AG EXPERIMENT STATION**

**Informational Testimony:**

Introduction by **Mike Malone**, President Montana State University.

**{Tape : 1; Side : A; Approx. Time Counter : 3.2}**

Visual presentation by **Stewart Knapp**

**EXHIBIT(jeh15a02)**

**Tape : 1; Side : A; Approx. Time Counter : 6.5**

**Proponents' Testimony:**

**Kent Lawson**

**EXHIBIT(jeh15a04)**

**{Tape : 1; Side : B; Approx. Time Counter : 2.9}**

**EXHIBIT(jeh15a03)**

**Mark Peterson**

**{Tape : 1; Side : B; Approx. Time Counter : 9.3}**

**Lorna Karn**, Farm Bureau

**{Tape : 1; Side : B; Approx. Time Counter : 11.6}**

**Kent Mackey**, Mt. Farmers Union

**{Tape : 1; Side : B; Approx. Time Counter : 13.1}**

**Larry Rigs**, Holly Sugar Corp.

**{Tape : 1; Side : B; Approx. Time Counter : 15.7}**

**John Rundinger**, Montana Stock Owners.

**{Tape : 1; Side : B; Approx. Time Counter : 18.7}**

**Lynn Cornwell**, Glasgow, Mt.

**{Tape : 1; Side : B; Approx. Time Counter : 19.9}**

**Bill Iverson**, Sugarbeet Growers, Sidney, Mt.

**{Tape : 1; Side : B; Approx. Time Counter : 21.8}**

**Bill Kennedy**, Yellowstone Co. Commissioner.

**{Tape : 1; Side : B; Approx. Time Counter : 26.1}**

**Jake Ankeny**, student, MSU-Bozeman.

**{Tape : 2; Side : A; Approx. Time Counter : 0.4}**

**Candace Payne**, rancher's wife.

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*{Tape : 2; Side : A; Approx. Time Counter : 1.9}*

Bill Goerts, Mt. Grain Growers.

*{Tape : 2; Side : A; Approx. Time Counter : 3.3}*

Mike Deyn, Deyn Farms Inc.

*{Tape : 2; Side : A; Approx. Time Counter : 4}*

Greg Rauscherdorfer, 2005 task force.

*{Tape : 2; Side : A; Approx. Time Counter : 7.8}*

Mike Vandel, Holly Sugar Corp.

*{Tape : 2; Side : A; Approx. Time Counter : 8.7}*

Harold Clark, member 2005 task force.

*{Tape : 2; Side : A; Approx. Time Counter : 10.2}*

Questions from Committee Members and Responses:

*{Tape : 2; Side : A; Approx. Time Counter : 17.7 - Tape : 3; Side  
A; Approx. Time Counter : 2}*

Break

*{Tape : 3; Side : A; Approx. Time Counter : 2.6}*

Questions from Committee Members and Responses:

*{Tape : 3; Side : A; Approx. Time Counter : 3 - 5.2}*

HEARING ON EXTENSION SERVICE

Informational Testimony:

Introduction by President Malone.

*{Tape : 3; Side : A; Approx. Time Counter : 5.4}*

Presentation by David Bryant, Dean of Agriculture.

**EXHIBIT**(jeh15a05)

**EXHIBIT**(jeh15a06)

**EXHIBIT**(jeh15a07)

Bob Lee, farmer in central Montana.

*{Tape : 3; Side : B; Approx. Time Counter : 2.7}*

Pat Heffernan, Timber Harvester.

*{Tape : 3; Side : B; Approx. Time Counter : 10}*

Marcia Hollandsworth, Montana 4-H.

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*{Tape : 3; Side : B; Approx. Time Counter : 13.9}*

Rolann Armstrong, 4-H leader, Yellowstone Co.

*{Tape : 3; Side : B; Approx. Time Counter : 25.8}*

Bob Stevens, Montana Grain Growers.

*{Tape : 4; Side : A; Approx. Time Counter : 6.8}*

Lorna Karn, Montana Farm Bureau.

*{Tape : 4; Side : A; Approx. Time Counter : 7.5}*

Sherry Lee, Hamilton, Mt.

**EXHIBIT**(jeh15a11)

*{Tape : 4; Side : A; Approx. Time Counter : 8}*

Bill Kennedy, supports funding for extension.

*{Tape : 4; Side : A; Approx. Time Counter : 14.4}*

Mark Peterson supports extension funding.

*{Tape : 4; Side : A; Approx. Time Counter : 17.9}*

Tom McClustic, Gallatin Co.

*{Tape : 4; Side : A; Approx. Time Counter : 18.3}*

Questions from Committee Members and Responses:

*{Tape : 4; Side : A; Approx. Time Counter : 23.5 - Tape : 4; Side : B; Approx. Time Counter : 9}*

**EXHIBIT**(jeh15a12)

HEARING ON FIRE SERVICE TRAINING

Presentation by Director Butch Weedon, Great Falls.

**EXHIBIT**(jeh15a08)

**EXHIBIT**(jeh15a09)

*{Tape : 4; Side : B; Approx. Time Counter : 9.5}*

Informational Testimony:

Terry Phillip, State Fire Marshall.

*{Tape : 4; Side : B; Approx. Time Counter : 15.6}*

George Lang, Fire Chief in Glendive.

*{Tape : 4; Side : B; Approx. Time Counter : 22.8}*

Scott Waldren, Frenchtown Fire Chief.

*{Tape : 4; Side : B; Approx. Time Counter : 25.4}*

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**Karolin Joppe-Loeudorf**, Lewis & Clark Fire Department.

*{Tape : 5; Side : A; Approx. Time Counter : 0.8}*

**Bill Peran**, volunteer, Stevensville Fire Department.

**EXHIBIT**(jeh15a10)

*{Tape : 5; Side : A; Approx. Time Counter : 6.6}*

**Mike McCloskey**.

*{Tape : 5; Side : A; Approx. Time Counter : 12.2}*

Questions from Committee Members and Responses:

*{Tape : 5; Side : A; Approx. Time Counter : 15.1 - 17}*

**Chairman Royal Johnson** adjourned meeting at 12:18 p.m.

*{Tape : 5; Side : A; Approx. Time Counter : 17.2}*

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**ADJOURNMENT**

Adjournment: 12:18 A.M.

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REP. ROYAL JOHNSON, Chairman

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MARTY EDDLEMAN, Secretary

RJ/ME

**EXHIBIT(jeh15aad)**